



OM NAMO MANJUSHRIYE NAMAH SUSHRIYE NAMA UTTAMA SHRIYE SVAHA (3X)

Homage: the Confession of the Bodhisattva's Downfalls!

I, (say your name) throughout all times, take refuge in the Guru;

I take refuge in the Buddha;

I take refuge in the Dharma;

I take refuge in the Sangha. (3x)

To the founder, bhagavan, tathagata, arhat, perfectly completed buddha, glorious conqueror Shakyamuni Buddha, I prostrate.

To Tathagata Thoroughly Destroying with Vajra Essence, I prostrate.

To Tathagata Radiant Jewel, I prostrate.

To Tathagata King, Lord of the Nagas, I prostrate.

To Tathagata Army of Heroes, I prostrate.

To Tathagata Delighted Hero, I prostrate.

To Tathagata Jewel Fire, I prostrate.

To Tathagata Jewel Moonlight, I prostrate.

To Tathagata Meaningful to See, I prostrate.

To Tathagata Jewel Moon, I prostrate.

To Tathagata Stainless One, I prostrate.

To Tathagata Bestowed with Courage, I prostrate.

To Tathagata Pure One, I prostrate.

To Tathagata Bestowed with Purity, I prostrate.

To Tathagata Water God, I prostrate.

To Tathagata Deity of the Water God, I prostrate.

To Tathagata Glorious Goodness, I prostrate.

To Tathagata Glorious Sandalwood, I prostrate.

To Tathagata Infinite Splendor, I prostrate.

To Tathagata Glorious Light, I prostrate.

To Tathagata Sorrowless Glory, I prostrate.

To Tathagata Son of Non-craving, I prostrate.

To Tathagata Glorious Flower, I prostrate.

To Tathagata Pure Light Rays Clearly Knowing by Play, I prostrate.

To Tathagata Lotus Light Rays Clearly Knowing by Play, I prostrate.

To Tathagata Glorious Wealth, I prostrate.

To Tathagata Glorious Mindfulness, I prostrate.

To Tathagata Glorious Name Widely Renowned, I prostrate.

To Tathagata King Holding the Victory Banner of Foremost Power, I prostrate.

To Tathagata Glorious One Totally Subduing, I prostrate.

To Tathagata Utterly Victorious in Battle, I prostrate.

To Tathagata Glorious Transcendence Through Subduing, I prostrate.

To Tathagata Glorious Manifestations Illuminating All, I prostrate.

To Tathagata All-Subduing Jewel Lotus, I prostrate.

To Tathagata, arhat, perfectly completed buddha, King of the Lord of Mountains Firmly Seated on Jewel and Lotus, I prostrate. (3x)

Confession Prayer

All those [you thirty-five buddhas] and others, as many tathagatas, arhats, perfectly completed buddhas as there are existing, sustaining, and residing in all the world systems of the ten directions; all you buddha-bhagavans, please pay attention to me.

In this life and in all the states of rebirth in which I have circled in samsara throughout beginningless lives, whatever negative actions I have created, made others create, or rejoiced in the creation of; whatever possessions of stupas, possessions of the Sangha, or possessions of the Sangha of the ten directions that I have appropriated, made others appropriate, or rejoiced in the appropriation of; whichever among the five actions of immediate (retribution) I have done, caused to be done, or rejoiced in the doing of; whichever paths of the ten non-virtuous actions I have engaged in, caused others to engage in, or rejoiced in the engaging in: whatever I have created, being obscured by these karmas causes me and sentient beings to be born in the hell realms, in the animal realm, and in the preta realm; in irreligious countries, as barbarians, or as long-life gods; with imperfect faculties, holding wrong views, or not being pleased with Buddha's descent. In the presence of the buddha-bhagavans, who are transcendental wisdom, who are eyes, who are witnesses, who are valid, and who see with omniscient consciousness, I am admitting and confessing all these negativities, I will not conceal them nor hide them, and from now on in the future I will abstain and refrain from committing them again.

All buddha-bhagavans, please pay attention to me. In this life and in all other states of rebirth in which I have circled in samsara throughout beginningless lives, whatever roots of virtue I have created by generosity, even as little as giving just one mouthful of food to a being born in the animal realm; whatever roots of virtue I have created by guarding morality; whatever roots of virtue I have created by following pure conduct; whatever roots of virtue I have created by fully ripening sentient beings; whatever roots of virtue I have created by generating bodhicitta; and whatever roots of virtue I have created by my unsurpassed transcendental wisdom: all these assembled and gathered, combined together, I fully dedicate to the unsurpassed, the unexcelled, that higher than the high, that superior to the superior. Thus, I completely dedicate to the highest, perfectly complete enlightenment.

Just as the previous buddha-bhagavans have fully dedicated, just as the future buddha-bhagavans will fully dedicate, and just as the presently abiding buddha-bhagavans are fully dedicating, like that I too dedicate fully.

I confess all negativities individually. I rejoice in all the merits. I urge and implore all buddhas to grant my request: may I receive the highest, most sublime transcendental wisdom.

To the conquerors, the best of humans—those who are living in the present time, those who have lived in the past, and those who will likewise come—to all those who have qualities as vast as an infinite ocean, with hands folded, I approach for refuge.